



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

May 11, 2018

Country Boy Landscaping, Inc.  
P.O. Box 290  
Harmony, N.C., 28634

Contract No: P.O to be determined  
TIP No: None  
Federal Aid No: State Funded  
WBS Element: 12.100211, 12.104911, Etc.  
County: Alexander & Iredell  
Description: Tree & Brush Cutting and Removal, Upon Request

**RE: Notification of Award of Contract**

Dear Sir:

I am pleased to inform you that **Country Boy Landscaping, Inc.** has been awarded the contract for the above project based on the bid submitted on **May 8, 2018** in the amount of **\$265,265.00**.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, Jackie McSwain at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, **Mr. Cole Gurley** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O Box 47 Shelby, NC 28151-0047** and telephone number is (980) **552-4202**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 12  
PO BOX 47  
SHELBY, NC 28151-0047

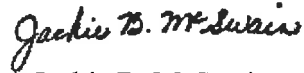
*Telephone:* (980) 552-4200  
*Fax:* (704) 480-5401  
*Courier:* 06-53-03  
*Website:* www.ncdot.gov

*Location:*  
1710 E. MARION STREET  
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. John Cook, District Engineer** whose mailing address is **124 Prison Camp Rd, Statesville, N.C. 28625** and telephone number is **(704) 380-6040**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain  
Twelfth Division Team Lead

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cc: Mark Stafford, PE, Division Engineer  
Cole Gurley, PE, Division Maintenance Engineer  
Jason Willis, Division Staff Maintenance Engineer  
John Cook, District Engineer  
Anil Paniker, Division Planning Engineer